

The Light of Thinking Supernaturally

Season 1: Responding in Darkness

Rabbi Schneider-Shaliach-a Jewish Messenger of Jesus. Sent one!



Scripture

- **Colossians 1:27**
...what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory.
- **Matthew 11:37**
“All things have been handed over to Me by My Father; and no one knows the Son except the Father; nor does anyone know the Father except the Son, and anyone to whom the Son determines to reveal Him.”
- **Matthew 16:17-18**
And Jesus said to him, “Blessed are you, Simon Barjona, because flesh and blood did not reveal this to you, but My Father who is in heaven. And I also say to you that you are Peter, and upon this rock I will build My church; and the gates of Hades will not overpower it.

Other Scriptures

- Matthew 9:35
- John 20:29
- Exodus 13:21
- Psalm 105:40
- Exodus 14:21
- Luke 17:21
- Revelation 2:13
- John 6:44
- Psalm 36:9
- Matthew 28:18
- Deuteronomy 20:17
- Job 2:6; 42:5
- James 1:2-4

Main Points

- We must believe and know that God is good.
- We are marked by the Blood of the Lamb.
- The favor of God is on your life in a way that it is not on those that are outside of Him.

Discussion Questions

1. What ideas does thinking supernaturally begin with? Of what seemingly simple truths must we be assured?
2. What does Rabbi mean when he uses the word “supernatural”? Is he referring in this teaching to the public, visual presentation of the power of God?
3. Read and write about John 20:29. How does this relate to the mystery of Colossians 1:27 and the God who inhabits us, rather than visits us?
4. Is our relationship with God predicated upon and prospered mainly by supernatural signs and wonders? How are the people of Israel in the Old Testament examples?
5. What should be the focus for growth in our own lives? (Luke 17:21)
6. How can we think supernaturally in such a dark world? What are we dependent upon God for? Of what must we also be convinced?