

Authentic Prayer:

You Can Be Satisfied



Rabbi Schneider-Shaliach-a Jewish Messenger of Jesus. Sent one!

Scripture

- **Psalm 51:1-3**

Be gracious to me, O God, according to Your lovingkindness; According to the greatness of Your compassion blot out my transgressions. ² Wash me thoroughly from my iniquity And cleanse me from my sin. ³For I know my wrongdoings, and my sin is constantly before me.⁴Against You, You only, I have sinned...

Other Scriptures

- I Corinthians 2:9
- John 17:3
- John 1:12; 4:10-11, 32-34
- John 4:14; 8:36; 10:10
- I John 2:16
- Matthew 6:9-10; 23:1-36
- Jeremiah 2:13
- Romans 7:18-25
- Exodus 25:8-22
- Revelation 5:8
- Luke 18:10-13

Main Points

- Prayer is about creating that connection between our Creator and ourselves so we can live in our destiny.
- We have been called to receive the gift of eternal life.
- Prayer is about entering into a state of knowing God.
- Kishkas is a Yiddish word meaning “deepest parts of our insides”.
- Authentic prayer is being concerned about what God wants for you.
- We can be satisfied!
- The goal of our prayer should be that we would know God.
- Authentic Prayer happens when we transition to wanting the deeper things of God.

- Authentic Prayer is about questing after the real things.
- Authentic Prayer is about desiring the things that God desires for you.
- Authentic Prayer begins with a humble heart.
- The Hebrew word Mishkan in English is the Tabernacle.
- True Authentic Prayer ascends straight up to God.

Discussion Questions

1. What have we been created to do? How is prayer a part of that purpose?
2. The greatest mystery is knowing God. Meditate on this statement. Write your reflections on what this means. Does a fuller understanding of this concept change the content of your conversations with God?
3. What is always the goal of our prayer?
4. Jesus' model prayer focused on what aspects?
5. Being ourselves authentic in prayer requires us to pray for authentic things. What are some of those things?
6. Is authentic prayer reflected by the position of the body or of the heart? Expand this thought.
7. What does it mean to realize authentic prayer ascends straight upward to God like the incense in the tabernacle? How will you make this application in your prayers in private and in public?