**Scripture**

- **Romans 3:9-20-27**
  What then? Are we better than they? Not at all, for we have already charged that both Jews and Greeks are all under sin; What then? Are we better than they? Not at all; for we have already charged that both Jews and Greeks are all under sin; There is none righteous, not even one There is none who understands, there is none who seeks for God; All have turned aside, together they have become useless. There is none who does good, there is not even one. There is no fear of God before their eyes. Now we know that whatever the Law says, it speaks to those who are under the Law, so that every mouth may be closed, and all the world may become accountable to God because by the works of the Law no flesh will be justified in His sight; for through the Law comes knowledge of sin. But now apart from the Law the righteousness of God has been manifested, being witnessed by the Law and the Prophets, even the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction; for all have sinned and fall short of the glory of God, being justified as a gift by His grace through the redemption which is in Christ Jesus. But now apart from the Law the righteousness of God has been manifested, being witnessed by the Law and the Prophets, even the righteousness of God through faith in Jesus Christ for all those who believe, for all have sinned and fall short of the glory of God, justified as a gift by His grace through the redemption which is in Christ Jesus. But now apart from the Law the righteousness of God has been manifested, being witnessed by the Law and the Prophets, even the righteousness of God through faith in Jesus Christ for all those who believe, for all have sinned and fall short of the glory of God, justified as a gift by His grace through the redemption which is in Christ Jesus; whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed for the demonstration, I say, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus. Where then is e boasting? For we maintain that a man is justified by faith It is excluded...

**Other Scriptures**

- Galatians 1:8
- I John 1:9
- Matthew 6:33
- Luke 18:9-14
Main Points

- Jesus came to save His people from their sins.
- You must first become aware and convicted of your sin in order to be cleansed by God.
- Jesus is the just and the justifier.

Discussion Questions

1. What is the true Gospel?

2. What does it mean that salvation is “apart from the law”?

3. Our ability to do any good comes directly from whom? If we think it is our own goodness what is true of us? What is our need then?

4. What is the bad news about our condition before God? What is the good news Paul is wanting to tell them?

5. What makes Jesus the just and the justifier? What does this mean?

6. Is there any room for us to boast about what we have done or about who we are?