# Mysteries of the Song of Songs Season 3: Made to Experience Him

DISCOVERING
THE JEWISH
JESUS

Rabbi Schneider is a Jewish Shaliach/Messenger of Jesus!

## <u>Scripture</u>

#### Song of Solomon 2:4

"He has brought me to his banquet hall, and his banner over me is love,"

#### • John 5:39-40

"You search the Scriptures because you think that in them you have eternal life; it is these that testify about Me; and you are unwilling to come to Me so that you may have life."

## Other Scriptures

- John 4:14; 5:39; 7:38; 8:36; 14:21-23
- Hebrews 4:1
- Revelation 2:26-27
- Psalm 19:14

## Main Points

- Bruchim ha-baim be'Shem Adonai means "Welcome to (those who came) in the Name of the Lord."
- The Song of Songs reveals the emotional nature of God.
- We should be seeking out an experiential relationship with God.
- Israel didn't enter the Promised Land, because they didn't have a long term view of God's plan.
- We should live today in anticipation for the fullness of His Kingdom to be manifest.
- God is bringing us into a future destiny where everything will be transformed.
- As we submit ourselves to Him, we will be brought more deeply not an experience with Him.
- We need to stop focusing only on our immediate needs.
- God will reward us based on how faithful we were in this age.

## Questions

1.	What facet of God's nature is revealed to us in the Song of Songs?
2.	Literally, the Song of Songs is Solomon's letter to his Shulamite bride. Figuratively, what else is it?
3.	The Shulamite is a shadow. What does she foreshadow?
4.	The book describes something we should be seeking after. What is that?
5.	Is assenting to belief in certain doctrines enough to bring us to experience with God?
6.	The Scriptures were designed to lead us to God, not to Him.
7.	What is more important than focusing on our "now" relationship with God? Where should our focus also be?
8.	In your own words, what does experience with God really look like?