# Messianic Seder: The Mystery of the Afikomen (Part 2 of the Seder)



### <u>Scrípture</u>

- The Passover Story from Exodus 12:13-14
- <u>Exodus 6:607</u>

"Say, therefore, to the sons of Israel, 'I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you. I will also redeem you with an outstretched arm and with great judgements.

• <u>John 1:29</u>

Behold, the Lamb of God who takes away the sin of the world!

## Other Scriptures

- Proverbs 24:17
- Matthew 27:37
- John 1:29
- Luke 22:19
- I Corinthians 11:24
- Matthew 26:27-29
- Psalm 113:1; 136:1
- Malachi 4:5
- Matthew 11:14
- John 4:22

## Main Points

- God's people should not take satisfaction in other people's suffering for their sake.
- The Cup of Judgement which fell upon Egypt:
  - The Plague of Blood (Dam)
    - The Plague of Frogs (Tsz'far'dea)
    - The Plague of Lice (Kinim)
    - The Plague of Wild Beasts (Arov)
    - The Plague of Cattle (Dever)
    - The Plague of Boils (Sh'cyhin)
    - The Plague of Hail (Barad)
    - The Plague of Locusts (Ar'beh)
    - The Plague of Darkness (Khoshech)
    - The Slaying of the Firstborn (Makat B'Chorot)
- Passover is the gospel in its primitive form.





- Blessed art thou, LORD our God, King of the universe, Who brings forth the fruit of the vine.
- Messianic Jewish people believe that this rite of the afikomen was inserted into the Seder by the early Jewish believers of Yeshua.
- The Messianic believers were using the afikomen sack to demonstrate the multidimensional nature of the Godhead.
- The First Cup: The Cup of Sanctification
- The Second Cup: The Cup of Judgement
- The Third Cup: The Cup of Redemption
- Passover is all about the Jesus!
- The first Jewish believers in Yeshua were included in the larger Jewish community.
- The Fourth Cup: The Cup of Praise
- Next year in Yerushalayim!
- Chag Sameach!/Happy Passover!

### Discussion Questions

- 1. Write about the meaning of each of the 4 cups?
- 2. What about the matzah hidden in the Afikomen is a picture of Jesus/Yeshua?
- 3. Who is represented by the empty place setting at the table?
- 4. Why do we not rejoice over the judgements of God upon others?