

The Passover Seder: Freedom and Deliverance Part 2



Scripture

- **Exodus 12:8**
They shall eat the flesh that same night, roasted with fire, and they shall eat it with unleavened bread and bitter herbs.”
- **Matthew 26:26**
While they were eating, Jesus took some bread, and after blessing, He broke it and gave it to the disciples, and said, “Take, eat; this is My body.”
- **Matthew 26:28**
“For this is My blood of the covenant, which is poured out for many for forgiveness of sins.”
- **Luke 22:19**
Then He took the bread, and when He had given thanks, He broke it and gave it to them, saying, “This is my body which is given for you. Do this in remembrance of Me.”
- **Revelation 22:20**
He who testifies to these things says, “Yes, I am coming quickly.” Amen. Come, Lord Jesus.

Other Scriptures

- Exodus 7-12
- John 13:4-5
- Matthew 5:17
- John 17:19
- Luke 22:19
- Malachi 4:5
- Matthew 11:14
- John 8:24

Main Points

Continuation of the Passover Seder Celebration

(Steps 1-16 are on Part 1 under same title)

17. The same plagues that fell upon Egypt locally will fall upon the world globally during the The Great Tribulation.

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18. The Cup of Plagues-sip the juice, dip your finger in it and flick it outwardly reciting plagues.
 - a. The rivers became blood
 - b. Sores on the body
 - c. Hailstones
 - d. Frogs
 - e. Darkness
 - f. Locusts
 - g. Lice
 - h. Wild beasts
 - i. Death of cattle
 - j. Death of firstborn
19. The Cup of Plagues-sip
20. Ceremonial Hand Washing-most likely the point in which Jesus washed feet.
21. Afikomen,with Matzah and the blessing: *Barukh ata Adonai, Eloheinu Melech haolam Hamotzi lechem min haaretz*
English translation: **Blessed are You, Lord our God, King of the universe, who brings forth bread from the earth.**
22. **Passover Seder Element**-Unleavened bread
23. **Passover Seder Element**-Bitter Herbs (horseradish)
 - a. The bitter herbs are eaten in remembrance of slavery in Egypt.
 - b. Maror-bitter herbs, dipped and eaten on the matzah.
24. **Passover Seder Element**-Charoset (ka-ro-set) (sweet apple mixture)
25. Charoset represents the mortar that Israel used to build bricks in Egypt.
 - a. Sweetness because now we have been delivered from this cruelty.
 - b. Hillel's Sandwich-matzah dipped in bitter herbs and sweet apple charoset.
 - c. Named after a famous Hebrew sage name Hillel.
26. **Passover Seder Element**-Shank bone of a lamb
27. The sacrifices stopped because the Temple and the priesthood were destroyed.
28. The shank bone is a reminder of the lamb that was sacrificed in the Temple.
29. **Passover Seder Element**-Egg, to signify the fact that we sin every day, like the laying of the egg is daily.
30. The Lord's Supper and Communion came out of the Passover.
 - a. *Barukh ata Adonai, Eloheinu Melech haolam*
 - b. *Hamotzi lechem min haaretz; Barukh ata Adonai, Eloheinu Melech haolam Borei p'ri hagafen*
31. Elijah's seat-points to Messiah's coming, Elijah, the forerunner.
32. Passover is not just about what God did in the past, but also the future deliverance when Messiah comes.

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Have you welcomed Messiah Jesus into your life as your Passover Lamb? Today is the day, if you will. Please let us know of your decision at Discovering The Jewish Jesus Ministries. (www.discoveringthejewishjesus.com)

1. Why is the modern Passover celebrated with a shank bone rather than actual lamb?
2. What does the hiding of the afikoman matzah point too?
3. Why is there an empty seat and place setting set at the Passover table? Has the role of prophet announcing the Messiah been filled? Who was that prophet and who did he announce?
4. Is your heart challenged to pray for these who are the apple of God's eye, yet who continue to look for a Messiah that has already come? Who have all the pieces of the puzzle, yet have not yet put together the whole picture?