

# Passover: The Gospel In Its Primitive Form



Passover 2015 is Sundown Friday, April 3-Sundown Saturday, April 11

## Scripture

- **Exodus 12:5-<sup>5</sup>** Your lamb shall be an unblemished male a year old;
- **Ex. 12:6-** You shall keep it until the fourteenth day of the same month, then the whole assembly of the congregation of Israel is to kill it at twilight.
- **Exodus 12:7-** Moreover, they shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which they eat it.
- **John 5:46-** If you believed Moses, you would believe me, for he wrote about me.
- **Duet. 18:15-** The Lord your God will raise up for you a prophet like me from among you, from your countrymen, you shall listen to him.

## Other Scriptures

- Exodus 12
- Exodus 3-4
- Exodus 7-11
- Exodus 14: 1-31
- Exodus 12:3-6
- Leviticus 17:11
- Exodus 12:12-13
- Titus 3:5-7
- Ephesians 1:7
- 2 Cor. 5:21
- I Cor. 5:7
- Matt. 5:17
- Exodus 12:8
- John 6:53
- Luke 22:19-20
- Luke 22:8
- John 4:23-24
- Duet. 7:7-8

## Main Points

- The story of Passover is the Gospel of Jesus in its primitive form.
- Passover is the season of deliverance and freedom.
- Jesus is the Great Deliverer!

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- Passover is the story in Exodus 12, of God’s deliverance of Israel from their slavery in Egypt.
- Every person was a part of the killing of the sacrifice lamb to signify all of our guilt and sin put the lamb to death.
- The spilled blood was the key—the life in the blood makes atonement.
- In the book of Revelation, Jesus is referred to as THE LAMB 29 times.
- Your faith in Jesus is the fulfillment of Judaism.
- Passover was a shadow pointing to the ultimate deliverer, Jesus!
- Christianity is the fulfillment of Judaism.
- When we celebrate the Lord’s Supper, we’re actually celebrating Passover.
  - Instituted by Jesus at Passover.
  - Communion comes out of Jerusalem, and Jewish worship.
  - We are not obligated to celebrate Passover, but connect yourself to your Judeo-Christian faith—in the context of the Passover experience.
- Jesus became the substitute for our sin, just as the Passover lamb was the substitute for Israel’s sin.
- When our names are written in the Lamb’s Book of Life, it means that His blood covers our sin and we will not be judged for it.
- The foundations of our salvation experience are in the Passover story.
- Moses was Jesus in shadow form.

## **Discussion Questions**

1. Did today’s teaching inspire you to incorporate Passover thinking into your Christian observance of Good Friday and Resurrection Sunday? What are some things that you can do to make this so for you and your family members, both small and large?
2. How does seeing the connection between Judaism and Christianity enrich your thinking and worship? What does grafted in mean? We are not better than our Jewish brothers and sisters, but we are the fulfillment to which Judaism points. Will you pray for your unbelieving Jewish brothers and sisters now and in the future.
3. Reread the Passover story in Exodus to harvest the details of God’s provision. Don’t forget to praise Him for the spiritual application of redemption that we celebrate during this season.